



# SHREE SWAMINARAYAN POLYTECHNIC

Gurukul Campus, Sector-22  
Gandhinagar – 382022, Gujarat, India  
Contact us: + 91-079-23245821 [www.sspolytechnic.co.in](http://www.sspolytechnic.co.in)  
Email ID: sspolytechnicgnr@gmail.com

## APPLICATION FORM

Paste your recent  
passport size photo  
graphs

Post : \_\_\_\_\_

Branch : \_\_\_\_\_

### -:: Personal Details ::-

1. Name : \_\_\_\_\_  
(Surname) (First Name) (Father's Name)

2. Date of Birth : 

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 Sex : Male / Female  
(Date) (Month) (Y e a r)

3. Marital Statue (Please Tick) :  Married  Unmarried

4. Category (Please Tick) :  OPEN  SC  ST  Others  
 SEBC  NT  PH

5. Address:

Correspondence	Permanent (if different)
Pin Code :	Pin Code :
Phone No. :	Phone No. :
Mobile No. :	
E-mail ID :	

6. Whether you have NET/SLET/GATE/GPAT etc. exam : Yes  No   
(Please Tick & attached certificate)

7. Educational Qualifications (SSC onwards) :

Examination Passed	University / Board	Year of Passing	% of Marks	Div./ Class	Subjects / Discipline

8. Details of Professional Experiences: Total Experience: \_\_\_\_\_ Years & \_\_\_\_\_ Months.  
(After obtaining the basic degree till date of advertisement)

**A. Teaching Experience:**

Name and address of employer	Designation	Period of service		Nature of services	Gross Salary drawn p.m.
		From	To		

**B. Industrial & Research Experience:**

Name and address of employer	Designation	Period of service		Nature of services	Gross Salary drawn p.m.
		From	To		

9. Details of Publications:

**A. Book / Monogram etc.**

Title	Month/Year of Publication	Name of Publisher (With ISBN)

B. Technical Papers Published/Presented/Communicated.

Title	Details of Seminar/ Conference in which Paper was presented		Month / Year of publication	Name of Journal / Magazine (With ISSN)	Published/ Presented/ Communicated
	Name of Organization	Date			

11. Details of STTP/Workshop/Seminar/Conferences attended/organized. :

Name of Programme	Name of Organizer	Period		
		From	To	Total

12.	Any other information in support of the application (e.g. NCC/NSS/Games & Sports/Cultural etc.) :

13. A. Present Pay : Rs. \_\_\_\_\_  
 Pay Scale : Rs. \_\_\_\_\_  
 Total emoluments p.m. : Rs. \_\_\_\_\_  
 Date of next increment : \_\_\_\_\_
- B. Minimum Salary acceptable : Rs. \_\_\_\_\_  
 Approximate time required for  
 joining, if appointed : \_\_\_\_\_

14. Names, Address, contact no and Email id of two references

(Who are not related to the candidate but who are acquainted with the work and character of the candidate:

(1)	(2)

15. **Enclosures:** (Tick mark the documents from the following list)

No.	Particulars of Documents	Quantity
1.	Mark Sheet of HSC & SSC	
2.	School Leaving Certificate.	
3.	All Mark Sheets of Bachelor Degree	
4.	Degree Certificate of Bachelor Degree	
5.	All Mark Sheets of Master Degree	
6.	Degree Certificate of Master Degree	
7.	Certificate of Ph.D.	
8.	PAN card	
9.	Experience Certificates.	
10	Proof of seminar / Conference / STTP attended/organized etc.	
11		
12		

I hereby declare that the information given above is correct to the best of my knowledge and belief as on today.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

\_\_\_\_\_  
Signature of Candidate

Note:-

- (i) The application should be submitted **along with self attested** of the relevant certificates so as to reach at the above address, on or before the last date shown in the advertisement.
- (ii) Additional sheets of paper may be attached if the space provided against any item is insufficient.
- (iii) Application received after the last date or incomplete application will not be considered.
- (v) The management reserves the right to reject any application without assigning any reason.